# STOKE GABRIEL PARISH PLAN STEERING GROUP

**Action Points**

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| **Date & Time:** | 30 April 2008, 2015hrs | **Meeting No.:** | 14 |
| **Meeting Place:** | Hillmount, Hillfield, Stoke Gabriel | **Minutes By:** | Ian Brown |
| **Present:** | | | |
| | Mick Mercer | **(MM)** | |
| | Rebecca Garner | **(RG)** | |
| | Chris Snow | **(CS)** | |
| | Rebecca Cogger | **(RC)** | |
| | John Currie | **(JC)** | |
| | Roy Ellender | **(RE)** | |
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| **Apologies** | Paul Duckett | **(PD)** | |
| | Chris Mortimer | **(CM)** | |
| | Edward Lovesey | **(EL)** | |
| | Clive Wigfall | **(CW)** | |
| | Luke Peakman | **(LP)** | |
| | Ian Brown | **(IB)** | |

| | | **ACTION** |
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| **13.0** | **Action Points from Previous Meeting**<br>Accepted as a true record | |
| | **Matters Arising** | |
| **14.0** | Feedback regarding Parish Council meeting of 28.4.08 was given by MM/JC courtesy of Cllr Emma Currie – The Plan group are keen to engage the Council fully. MM to send an email to all councillors reiterate this and to seek more detailed feedback | ***MM*** |
| **14.1** | Village posters and Preschool and school publicity flyers re May 9/10 | ***JC*** |
| **14.2** | Totnes Times publicity flyers re May 9/10 | ***RC*** |
| | **Structure of May 9/10 days discussed** | |
| | CONCLUSIONS | |
| | Each question to be presented as one (or more) A4 sheet displaying the quantitative results and one (or more) A4 sheet displaying the freetext results. The latter will be an almost exact representation of the freetext – with insulting comments removed (To seek advice from Paul Edwards, CCD) These 2 sheets displayed together for each question. | |
| | MM and CS to collate results | ***MM, CS*** |
| | One extra sheet to be displayed as an introduction and what next sheet | ***MM*** |
| | On May 9/10 need a large ?A1 sheet outside village hall publicising results | ***PD*** |

| | | ACTION |
|---|---|---|
| | open day | |
| | Purchase of Tea/coffee/biscuits etc for VH | ***LP*** |
| | Historical pictures of SG to liven up presentation days | ***LP*** |
| | Officer in charge of front door welcome | ***RC*** |
| | Bringing map of parish to may days | ***CW*** |
| | **Date & Time of Next meeting: 14th May 2008 20.15 at the Castle Inn** | ***ALL*** |
| | **Agenda**: to be Circulated | ***MM*** |