# STOKE GABRIEL PARISH PLAN STEERING GROUP

## Action Points

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| **Date & Time:** | 12th September 2007, 2000hrs | **Meeting No.:** | 7 |
| **Meeting Place:** | Hillmount, Hillfield, Stoke Gabriel | **Minutes By:** | Chris Mortimer |
| **Present:** | | | |
| | Mick Mercer | **(MM)** | |
| | Clive Wigfall | **(CW)** | |
| | Chris Mortimer | **(CM)** | |
| | Rebecca Garner | **(RG)** | |
| | Rebecca Cogger | **(RC)** | |
| | Roy Ellender | **(RE)** | |
| | Luke Peakmean | **(LP)** | |
| | Chris Snow | **(CS)** | |
| | Paul Duckett | **(PD)** | |
| **Apologies:** | | | |
| | Charles Gillmore | **(CG)** | |
| | Ian Brown | **(IB)** | |
| | John Currie | **(JC)** | |
| | Edward Lovesey | **(EL)** | |

| | | ACTION |
|---|---|---|
| **1.0** | **Approval of Previous Actions/ Corrections** | |
| | 1.1 Approved | |
| **2.0** | Thank you to Matt Hawkes, who has had to resign from the group. Did a great job getting the local school involved. | |
| **3.0** | **Actions from Previous Meetings** *(previous in italics)* | |
| | *Still waiting to hear from the carnival committee on funding* | ***RC*** |
| | *Still haven't made contact with Michael O'dell from Observer* | ***MM*** |
| **4.0** | **Parish Council Liaisons** | |
| | Still waiting for the council to come back with details of payments to group members. | ***CW*** |
| | Contact chairman and secretary to get item on the agenda for next meeting | ***MM*** |
| | Ask the council for a councillor to liaise with the group | ***MM*** |
| **5.0** | **Raffle Prize** | |
| | No winner came forward for one of the bottles. Give it back to redfieldwines. | ***CM*** |
| **6.0** | **Parish Plan Update** | |
| | The update for the next edition of the magazine was approved with a few alterations. | |
| | Speak to Paul Edwards with regards to guidance on the naming of areas and issues. | ***MM*** |
| **7.0** | **Questionnaire** | |
| | All 3 groups had chosen questions for their topics. Went through these and removed duplicates and amended some. | |
| | Collate questions and put back to group for final thoughts | ***MM*** |
| **8.0** | **Any Other Business** | |
| | None | |
| **9.0** | **Date & Time of Next meeting** | |

| | | ACTION |
|---|---|---|
| | Wed 3.10.07 20.00 Mick's House<br>**Agenda**: to be Circulated | ***MM*** |